

## **Arlington High School Building Committee Sustainability Subcommittee**

**Meeting Date:** Tuesday, June 5, 2018 – 2:00 – 4:00 pm  
**Location:** AHS-Principal Conference Room-

### **Agenda**

1. Introductions
2. Project schedule overview
3. Goal setting
4. LEED vs MA-CHPS
5. Assessment of Alternatives
6. Next steps

*The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*