

## **Arlington High School Building Committee**

**Meeting Date:** Tuesday, October 16, – 6:00 pm  
**Location:** AHS-School Committee Room-Sixth Floor

### **Agenda**

1. Public Participation
2. Front Green Review
3. Exterior Discussion
4. Finance Subcommittee Update
5. Communications Update
6. Sustainability Subcommittee Update
7. New Business

*The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*