



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK  
ARLINGTON, MA. 02476  
2026 JAN 20 AM 10:05

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-25 Ending Date: 1-1-26

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Diane Mahon  
Candidate Full Name (if applicable)  
Selectman  
Office Sought and District  
23 HOWARD ST. ARLINGTON  
Residential Address  
E-mail: dianemahon@verizon.net  
Phone #: 781-443-4338

Committee To Reelect Diane Mahon  
Committee Name  
David J. Tobin  
Name of Committee Treasurer  
70 HANLOW ST. ARLINGTON MA 02474  
Committee Mailing Address  
E-mail: DAVIDTOBIN@VERIZON.NET  
Phone #: 339-368-0676

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1034.60</u>
Line 2: Total receipts this period (page 3, line 12)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1034.60</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0</u>
Line 9: Name of bank(s) used:	<u>ROCIANO TRUST</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: David J. Tobin (Treasurer's signature) Date: 1-20-26

**FOR CANDIDATE FILINGS ONLY:** Affidavit of Candidate: (check 1 box only)

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Diane M. Mahon (Candidate's signature) Date: 1/20/26